

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

William "Bill" Kostelka
419 OAKWOOD STREET
BOSSIER CITY, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Bossier Parish School
Board Member - District 6

OFFICE USE ONLY

10/20
10-G
10/19

0004075

3. Date of Primary October 7, 2000

This report covers from September 18, 2000 through October 18, 2000

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IS:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bancorp South
418 Travis Street
Shreveport, LA 71101

7. Full Name and Address of Treasurer

William Kostelka
419 Oakwood Street
Bossier City, LA 71111

9. Name of Person Preparing Report

Bill Kostelka

Daytime Telephone (318) 221-1000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19TH day of October, 2000

W Kostelka
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 221-1000
Daytime Telephone

W Kostelka
Signature of Treasurer

(318) 221-1000
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 1,170.00 |
| 2. In-kind Contributions (Schedule A-2) | 491.44 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 1,661.44 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 782.82 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 2,444.26 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 1,008.02 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 1,290.00 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2,288.02 |

| FINANCIAL SUMMARY | Amount |
|---|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 335.20 |
| 15. Plus total receipts this period (Line 8 above) | 2,444.26 |
| 16. Less total disbursements this period (Line 13 above) | 2,288.02 |
| 17. Less in-kind contributions (Line 2 above) | 491.44 |
| 18. Funds on hand at close of reporting period | 0 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 792.82 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 100.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 8/88, Page Rev. 8/88

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--------------|------------------------|
| Hugh Rinkla 9485 Mansfield Road Suite 3-A Shreveport, LA 71118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-27-00 | 100.00 | 100.00 |
| Pope W. Oden, III 2285 Benton Road Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-27-00 | 150.00 | 150.00 |
| Diane Wheelahan 5010 Belle Chase Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-27-00 | 100.00 | 100.00 |
| K. Joe Wallace P.O. Box 1180 Minden, LA 71058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-28-00 | 50.00 | 50.00 |
| Alicia Lamont 120 Downing Court Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-28-00 | 100.00 | 100.00 |
| Jack D. Farham, Jr. 2115 Surrey Lane Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-29-00 | 250.00 | 250.00 |
| Bossier Parish Republican Executive Committee 150 RYAN ROAD Benton, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? <input checked="" type="checkbox"/> | 9-29-00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | 850.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | N/A | N/A | |
| B. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>100.00</u> TOTAL (complete only on last page of this schedule) <u>N/A</u> | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|--|--|--------------|------------------------|
| John Collier 473 Mayfair Court Bossier City, LA 70111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-1-00 | 50.00 | 50.00 |
| Mike Santore 5527 Lakeside Drive Bossier City, LA 70111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-1-00 | 20.00 | 20.00 |
| Christina Lee 213 Lancashire Drive Bossier City, LA 70111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-4-00 | 50.00 | 50.00 |
| William Foster 400 Travis Street Suite 503 Shreveport, LA 71101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-10-00 | 200.00 | 200.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | 320.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | 1,170.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 100.00 | | | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|-------------------------------|--|------------------------|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| Rachel & Kustelka, LLC 330 Marshall Street Suite 440 Shreveport, LA 71101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2,000 copies for mail-out 2,000 push cards 122 flyers mailed | 9-20-00 9-21-00 9-24-00 | 60.00 181.44 50.00 | 291.44 |
| Custom Printed Products 4924 Hazel Jones Road Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 500 Bumper stickers | 9-21-00 | 200.00 | 200.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | 491.44 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 491.44 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) <u>0</u> | | | TOTAL (complete only on last page of this schedule) <u>0</u> | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>Bill Kostelka 419 Oakwood Street Bossier City, LA 70011</p> | <p>2. a. Date* <u>9/18/00 - 10/12/00</u> b. Interest rate <u>0%</u> (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>782.82</u></p> <p>d. Balance due <u>FORGIVEN</u> \$ <u>566.19</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u></small></p> | | | | | | | | | | | | |
|--|---|----------|-----------|----------|---------|--------|--|----------|--------|--|---------|--------|--|
| <p>3. Endorsers/Guarantors</p> <p style="text-align: center; font-size: 1.2em;">N/A</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/7/00</td> <td style="text-align: center;">588.71</td> <td></td> </tr> <tr> <td style="text-align: center;">10/12/00</td> <td style="text-align: center;">300.98</td> <td></td> </tr> <tr> <td style="text-align: center;">9/27/00</td> <td style="text-align: center;">445.31</td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | 10/7/00 | 588.71 | | 10/12/00 | 300.98 | | 9/27/00 | 445.31 | |
| Date | Principal | Interest | | | | | | | | | | | |
| 10/7/00 | 588.71 | | | | | | | | | | | | |
| 10/12/00 | 300.98 | | | | | | | | | | | | |
| 9/27/00 | 445.31 | | | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| <p>1. Name and address of lender</p> | <p>2. a. Date* b. Interest rate % (a.p.r.)</p> <p>c. Amount borrowed* \$</p> <p>d. Balance due \$</p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$</small></p> | | | | | | |
|--------------------------------------|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Tri-State Printing, Inc. 515 Barksdale Blvd. Bossier City, LA 70011 | 9-21-00 | 1,500 push cards | 136.08 |
| Classic, Inc. 305 Market Street Shreveport, LA 71101 | 9-22-00 | 2,000 mail out letters and postage | 862.37 |
| Wal-Mart 2536 Airline Drive Bossier City, LA 70011 | 10-6-00 | ballons for signs | 9.57 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1,008.02 |